

## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application: Jordan et al.	)	Examiner: Arti R. Singh
	)	
Serial No: 10/734,004	)	Art Unit: 1771
	)	
Filed: December 10, 2003	)	Confirmation No: 9403
	)	
Title: Durable Hydrophilic Treatment for a	)	Deposit Account: 04-1403
Biodegradable Polymeric Substrate	)	
	)	Customer No: 22827

**AMENDMENT**

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Dear Sir:

This is a response/amendment/letter in the above-identified application and includes the herewith attachment of same date and subject which is incorporated hereinto by reference and the signature below is to be treated as the signature to the attachment in absence of a signature thereto.

Fee requirements (if any) have been calculated as shown below:

	Claims remaining after amendment		Highest number previously paid for		Present Extra		Additional Fee
Total Effective Claims	<u>15</u>	minus	<u>37</u>	=	<u>0</u>	X \$50	= \$ <u>.00</u>
Independent Claims	<u>1</u>	minus	<u>4</u>	=	<u>0</u>	X \$200	= \$ <u>.00</u>

If amendment enters proper multiple dependent claim(s) into this application  
for first time, add \$290.00 (per application) \$ .00

Since Official Action set an original due date of July 19, 2007, **PETITION** is  
hereby made for an extension to cover the date this response is filed for which  
the requisite fee is enclosed (1 month \$120; 2 months \$450; 3 months \$1,020;  
4 months \$1590, 5 months \$2,160) \$ .00

If Terminal Disclaimer enclosed, add Rule 20(d) Official Fee (\$130.00) \$ .00

Other: \_\_\_\_\_ \$ .00

**SUBTOTAL:** \$ .00

If "small entity" verified statement filed ☐ previously,  
☐ herewith, enter one-half (½) of subtotal and subtract - \$ .00

**TOTAL FEE ENCLOSED:** \$ .00

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The Commissioner is hereby authorized to charge any fee specifically authorized hereafter, or any fees in addition to the fee(s) filed, or asserted to be filed, or which should have been filed herewith or concerning any paper filed hereafter, and which may be required under Rules 16-18 (deficiency only) now or hereafter relative to this application and the resulting official document under Rule 20, or credit any overpayment, to our Account No. shown in the heading hereof. This statement does not authorize charge of the issue fee in this case.

**DORITY & MANNING ATTORNEYS AT LAW, P.A.**

**ADDRESS:**

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By: Jason W. Johnston Reg. No: 45,675

Date: July 19, 2007

Signature: 

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I hereby certify that this correspondence and all attachments and any fee(s) are being electronically transmitted via the internet to the U.S. Patent and Trademark Office using the Electronic Patent Filing System on July 19, 2007.

Sandra S. Perkins

(Typed or printed name of person transmitting documents)

  
(Signature of person transmitting documents)

**PATENT**  
**ATTORNEY DOCKET NO: KCX-1392 (17442)**

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for a Biodegradable Polymeric	)	
Substrate	)	Customer No: 22827

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

**AMENDMENT**

Dear Sir:

In response to the Office Action dated April 19, 2007, please amend the above-caption application as follows:

**Amendments to the Claims** are reflected in the listing of claims beginning on p. 2 of this paper.

**Remarks** begin on p. 5 of this paper.